



# STAR Events Online Project Summary Form Instructions

**Location:** FCCLA Portal "Surveys" Tab – Competitive Events

**Survey Name:** STAR Events Online Project Summary

**Survey Description:** This Project Summary Form is to be completed by the STAR Events participant(s) for each chapter entry. This should be completed at or near the completion of the project, but prior to the first competition. One survey per entry (team or individual) is required. Members may update survey data as needed. An e-mail confirmation will be sent to the email associated with the student's account. If a replacement email is needed, please email [competitiveevents@fcclainc.org](mailto:competitiveevents@fcclainc.org) and one will be sent again to the email associated with the student account.

**Email Notification From:** [noreply@registermychapter.com](mailto:noreply@registermychapter.com)

**Survey Close Date:** Annually on July 1

**Availability:** State and Chapter Advisers (FYI only), Affiliated Chapter Members

### Survey Contents:

This Project Summary Form is to be completed by the STAR Events participant(s) for each chapter entry. This should be completed at or near the completion of the project, but prior to the first competition. One survey per entry (team or individual) is required. Members may update survey data as needed. Don't forget to hit submit and to check your email account for confirmation. The email confirmation will be sent to the email associated with the student's account. If a replacement email is needed, please contact [competitiveevents@fcclainc.org](mailto:competitiveevents@fcclainc.org).

STAR Event participants should complete the following Project Summary Form and include the proof of submission in the competition display, file folder, or portfolio. This form will take approximately 15-20 minutes to complete. Project information may be used by FCCLA in communication with potential partners, FCCLA publications, and general use by FCCLA national headquarters. Personal information will not be included. If you have any questions or concerns, please contact national headquarters by emailing [competitiveevents@fcclainc.org](mailto:competitiveevents@fcclainc.org).

**1. In which event are you competing?**

*Drop down list includes all National STAR Event titles and the option of "State Competitive Event." One selection can be made.*

**2. If you chose "State Competitive Events" for the previous question, please enter the name of your state event.**

*Members would indicate the name of their State Competitive Event in this space. If they chose one of the National STAR Event titles, they would leave this response blank.*

**3. How many members are competing on this team?**

*Members choose from 1 – 3 for individual or team events. Parliamentary Procedure teams must choose between 4 and 8.*

**Which chapter members are competing in this event?** (Select your name, and any additional members for team events. To select multiple members, use the CTRL key. If using a Mac computer, use both the CTRL and the COMMAND keys.)

*A list of affiliated chapter members appears here. Members select their name, plus any additional team member names.*

**Please select your competition level:**

*Options are Level 1, 2, 3, or 4.*

What is the title of your project? (Do NOT enter the title of your event, e.g., Food Innovations.)

Members should include the title of their project – e.g. Park Clean Up Project, NOT Chapter Service Project Display.

Please provide a brief overview of your project (one paragraph.)

Was your project part of one of the national FCCLA Programs?

Select Yes or No if the project was, or was not, part of one of the national FCCLA Programs.

If you answered yes to the previous question, which national program did you use?

If No, skip this response. If yes, select either Career Connection, Community Service, FACTS, Families First, Financial Fitness, Power of One, Stand Up, or Student Body.

Approximately how many people have you reached through this project (please include those involved in research, presentations, and any public relations efforts)? ENTER NUMBERS ONLY. For example, type "100" not "one hundred." Do not type any additional text.

Only enter numerical digits. DO NOT provide a range of numbers.

How did this project positively impact your family, school, or community?

Provide a short description of the positive impact of the project.

During this school year, are you or any member of your team enrolled in at least one Family and Consumer Sciences course?

Select one response – Yes- individual or all team members enrolled this year; Yes – at least one team member enrolled this year; No – no team members enrolled this year.



**Participation in FCCLA has helped me learn or improve the following skills (check all that apply):**

- Awareness of Community or World
- Communication/Observation/Writing Skills
- Conflict Resolution/Respect
- Creativity
- Decision Making or Problem Solving
- Leadership
- Professionalism/Integrity
- Public Speaking
- Responsibility and Time Management
- Self Confidence
- Specific Career Related Skills
- STEM Skills (Science, Technology, Engineering or Math)
- Teamwork
- Technology
- Working with Adults

*Select as many as apply for the individual or team.*

**Why did you choose to compete in this STAR Event? (Check all that apply):**

- Adviser encouraged me
- Applies to future goal
- Friends encouraged me
- Like the challenge of competing
- Part of classwork or assignment
- Response to a specific personal, school, or community need
- Senior project, service, or graduation requirement
- Thought it would be interesting/fun/educational
- To increase leadership skills

*Select as many as apply for the individual or team.*

**Rate how useful your STAR Events experience will be in your future.**

*Select one response – Extremely Useful, Very Useful, Somewhat Useful, or Not Useful.*

**Are you planning on pursuing higher education and/or a career related to this event?**

*Select Yes, No, or Undecided.*

Are you interested in any of the following FACS Career Pathways? (Choose as many as apply.)

- Chef/Baking Specialist
- Customer Service Representative
- Early Childhood Center Director
- Event Planner/Manager
- FACS Educator
- Family/Marriage Counselor
- Fashion Designer
- Fashion Merchandiser
- Food Scientist
- Food Service Manager
- Interior Designer
- Nutritional Educator/Dietitian
- Personal Financial Advisor
- Preschool Teacher
- Restaurant Manager
- Room Stager
- Social Worker
- Textile Chemist
- Other FACS Major/Career

Select as many as apply for individual or team.

Please indicate the most applicable Family and Consumer Sciences National Standard used in your event. Please use the standard number and name, e.g. "7.1 Analyze career paths within family and human services." A list of the national standards can be found here - <http://www.leadfcsed.org/national-standards.html>

Provide at least one standard number and name for the project.

To save your work, please click on "SAVE" so that you can return later to complete it. When you are ready to submit your survey, please click on "SUBMIT" and a confirmation email will be sent to the email associated with the student's account, with a copy also sent to the chapter adviser. Please print the confirmation email for use in your STAR Events documentation. Only one copy per entry (team or individual) is needed.

### EDITING INFORMATION

To edit any information after the survey has been submitted, click on the blue "eye" icon on the same line with the name of the student who submitted the original survey. If a replacement confirmation form is needed, please email [competitiveevents@fclainc.org](mailto:competitiveevents@fclainc.org) and a new email will be reissued.





To change an email address associated with a student, please use the blue "pencil" icon on the membership page.

Status	Select	Membership ID	Last Name	First Name	Gender	Individual Affiliation Type	Grade	Member Title	Submitted Date	Affiliation Date	Invoice Number	Edit	Request Change
AFFILIATED		[REDACTED]			Female	Comprehensive	12	Chapter Member	[REDACTED]				
AFFILIATED		[REDACTED]			Female	Comprehensive	12	Chapter Officer	[REDACTED]				