

Chapter Leadership:

Worked with the officer team to develop our chapter's Program of Work while also leading meetings and community service projects.

Chapter Junior VP of Membership (2023-2024) -

- Created and ran our chapter's Instagram.

Chapter VP of Finance (2024-2025) -

- Kept an accurate record of our chapter's expenditures and income while also actively searching for fundraising opportunities.

Chapter VP of Public Relations (2025-Present) -

- Curated monthly newsletters and ran our chapter's Instagram

State Leadership:

Collaborated with the Executive Council to lead the state association, visit chapters, plan and execute conferences, and serve on the Ohio FCCLA Board of Directors in the Ex-Officio position.

Ohio FCCLA VP of Public Relations (2025-Present) -

- Ran the Ohio FCCLA Instagram, promoting Ohio FCCLA's programming

FCCLA Conferences:

- Chapter Officer Training (2023)
- Fall Leadership Training (2024 + 2025)
- Region I CDE (2024 + 2025)
- State Leadership Conference (2024 + 2025)
- National Leadership Conference (2024 + 2025)
- Capitol Leadership (2025)

FCCLA Awards:

- Platinum Level (100+) Service Hours and 2nd Place Service Hours (2024)
- Platinum Level (100+) Service Hours (2025)

Other Activities:

- Student Council Member (2023-Present)
- NHS Member (2025-Present)
- HUDDLE Member (2024-2025)
- Varsity Cross Country Athlete (2023-Present)

Family and Consumer Sciences Courses:

- Chef I - Principles of Food (9th grade)
- Chef II - Culinary Fundamentals (9th grade)
- Chef III - Nutrition and Wellness (10th grade)
- Chef IV - Global Foods (10th grade)

State Projects:

We Help Two - Worked with my chapter to conduct a funky sock fundraiser, selling to our school to raise funds for two causes (2025).

FCCLA National Programs:

- Career Connection - Completed my "Leadership" CDE focused on bettering my leadership skills for my future (2024-2025).
- Community Service - Participated in numerous community service projects with my chapter (2023-Present).
- FACTS - Worked on a safe driving committee conducting seat belt checks, hosting safe driving stations, and presenting to 2nd grade students using the Buckle Up With Brutus program (2024-Present).
- Families First - Engaged with elementary school students at Polar Express Night (2024).
- Power of One - Completed the 5 Units of Power of One (2025).
- Stand Up - With our officer team, we planned and led our annual Veterans Day Assembly (2023-2025).
- Student Body - Completed my "Sports Nutrition" CDE focused on managing a student-athlete's diet (2023-2024).

Competitive Events:

- Sports Nutrition, Level 2 (2024) - National Qualifier and Finalist
- Leadership, Level 2 (2025) - National Qualifier
- FCCLA Chapter Website, Level 3 (Present) - National Qualifier